

PUBLIC FORUM COMMENT/INQUIRY SHEET

Lake Gaston Community Center

March 31, 2010 6:00 p.m.

PLEASE COMPLETE AND HAND TO THE CLERK BEFORE 6:00 P.M.

Name: _____ Phone: # _____

Physical Address: _____

City/State/Zip: _____

Mailing Address: _____

City/State/Zip: _____

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If you wish to address your comment/inquiry to a specific Commissioner, please circle or underline their name: F. Greene (5th) J. Hester (1st) R. Carter (4th) V. Spruill (2nd) C. Deloatch (3rd)

Comment:

Inquiry:

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1. The Chairperson will recognize you and you will receive either an oral or written response, as time permits.
 2. If the Board is unable to address your comment/inquiry at this forum, you will receive a written response by April 30, 2010.

NOTE: This forum is not for the purpose of providing a format to be publicly critical of the performance of any County Commissioner or County Employee.

Thank you for attending this year's forum and please feel free to contact your District Commissioner if you have further concerns or questions.