

# Northampton County Board of Commissioners Newsletter



August 19, 2019 - Rich Square, NC

## MISSION STATEMENT

To Serve the public with honesty and integrity, to help provide essential services through an equitable, efficient and effective use of the County's resources and to be accountable to the citizens of our county.

## VISION STATEMENT

A place where all people thrive and businesses grow and prosper; and where government services to its citizens are provided at the highest level of excellence.

## COMMISSIONERS

DISTRICT 1 – Charles R. Tyner, Sr. (Chairman)

DISTRICT 2 – Mrs. Geneva Riddick-Faulkner (Vice Chairwoman)

DISTRICT 3 – Ms. Nicole Boone

DISTRICT 4 – Ms. Joyce Buffaloe

DISTRICT 5 – Mr. Kelvin Edwards, Sr.

CO. MANAGER- Charles M. Jackson, MPA

CLERK to the BOARD – Tanya Smallwood

Board Meetings are held monthly at 9495 NC Hwy 305 on the first and third Monday of the month at 6pm. Location: JW Faison Commissioners Room.

## THE NORTHAMPTON COUNTY BOARD OF COMMISSIONERS WELCOMES Dr. Pamela D. Chamblee, Superintendent of Northampton County Schools



Pictured from left to right: Dr. Keedra Whitaker, Lucy Edwards, Lloyd Pitman, Dr. Pamela D. Chamblee, Commissioner Geneva Riddick-Faulkner, Rhonda Taylor, Richie Harding, Commissioner Chair, Charles Tyner, Sr., Clinton Williams, Commissioner Joyce Buffaloe, Marjorie Edwards and Commissioner Kelvin Edwards.

Following a Floating Reception on Monday, August 12, 2019, the Northampton County Board of Education held their next regular Board Meeting at Central Elementary School where Dr. Pamela Chamblee was sworn in as Superintendent of Northampton County Schools.

## ASSISTANT SUPERINTENDENT



Kelvin Edwards, Sr.

<http://www.northampton.k12.nc.us/>

## OPEN HOUSE DATES FOR 2019-2020

School	Date	Time
Central Elementary School	Thursday, August 22	5 pm-7pm
Conway Middle School	Wednesday, August 21	5pm-7pm
Gaston Elementary School	Thursday, August 22	4pm-6pm Meet the principal at 4:30 pm
Gaston Middle School	Thursday, August 22	5:30 pm-7:30 pm Meet the principal at 6:00 pm
Willis Hare Elementary School	Thursday, August 22	4pm-6 pm
Northampton County High School	Monday, August 5	5pm-7pm Meet the principal at 5:30 pm
Northampton County Early College	Monday, August 5	6pm-7:30 pm

## Northampton County Schools Welcomes New School Leaders



Dr. Noah V. Rogers, Northampton County High School



Wanda Brigs-Trevino Gaston Middle School



Tameka B. Robinson Gaston Elementary School



## AROUND THE COUNTY

### TOWN OF GARYSBURG NC Farmers Market/Flea Market



1st & 3rd Saturdays of the Month (Until December)



September 3 and October 1-2019  
7:30 pm - Conway Town Hall  
REGULAR MONTHLY BOARD MEETING. First Tuesday of the Month.

GASTON NC TOWN HALL  
NCHS Jaguars - Back to School Kickoff, Tuesday, August 20, 2019  
Breakfast 7:30 am-8:00 am.

## TOWN OF RICH SQUARE

The Northampton County Board of Commissioners will hold a joint meeting with the Rich Square Town Council on August 19, 2019 beginning at 5:30 pm. The meeting will take place at the Old PNC Bank located at 109 N. Main Street, Rich Square, NC. Following the Special Called Meeting, The Northampton County Board of Commissioners will hold its Regular Session Meeting at the same location beginning at 6:00 pm.

LASKER NC TOWN HALL  
FIREMAN'S BARBEQUE COMING IN SEPTEMBER 2019

## Jackson Town Hall

Tuesday, September 2, 2019,  
County Offices will be closed in Observance of Labor Day.



The Northampton County Board of Commissioners will hold a joint meeting with the Woodland Town Council on September 16, 2019 at 5:30 pm. The meeting will take place at the Woodland Town Office, located at 123 E Main Street, Woodland, NC 27897. Following the Special Called Meeting, The Northampton County Board of Commissioners will hold its Regular Session Meeting at the same location beginning at 6:00 pm.

## TOWN OF SEABOARD NC

WALKING IN THE PARK  
EVERY 2<sup>ND</sup> AND 4<sup>TH</sup> MONDAY @ 6PM

TOWN OF SEVERN  
NO ANNOUNCEMENTS



Every 4<sup>th</sup> Monday of the Month  
Northampton (CADA) Mobile Food Pantry  
Choanoke Area Development Association  
Start time: 12:00 PM  
End time: 1:00 PM  
Location: 120 Sessoms Drive  
Rich Square, NC 27869

Jackson Mobile Food Pantry  
Jackson United Methodist Church  
Start time: 3:45 PM  
End time: 4:45 PM  
Location: 206 Thomas Bragg Drive  
Jackson, NC 27845

For more information, contact Shanita Saunders, Agency Relations Specialist, at 252-335-4035, ext. 104, via email [ssaunders@afoodbank.org](mailto:ssaunders@afoodbank.org), or visit [www.afoodbank.org](http://www.afoodbank.org).



## \* SUMMER FUN WITH 4-H

Deadline to register for Poultry Project .....	June 7 <sup>th</sup>
Livestock Show and Sale .....	June 12 <sup>th</sup>
Mandatory County Day.....	June 14 <sup>th</sup>
Summer Litter Sweep.....	June 21 <sup>st</sup>
District Activity Day .....	June 22 <sup>th</sup>
Livestock Banquet.....	June 25 <sup>th</sup>
Poultry Project meeting .....	June 27 <sup>th</sup>
July 4 <sup>th</sup> Fundraiser .....	July 4 <sup>th</sup>
Science Camp .....	July 9 <sup>th</sup> -11 <sup>th</sup>
Electric Congress .....	July 9 <sup>th</sup> -11 <sup>th</sup>
4-H Congress .....	July 20 <sup>th</sup> -23 <sup>rd</sup>
Poultry Project meeting .....	August 1 <sup>st</sup>
4-H Summer Camp .....	August 4 <sup>th</sup> -9 <sup>th</sup>
Teen Council.....	August 13 <sup>th</sup>
Youth Voice .....	August 23 <sup>rd</sup> -24 <sup>th</sup>
Poultry Project meeting .....	August 29 <sup>th</sup>
Teen Council.....	September 10 <sup>th</sup>
Poultry Project meeting .....	September 26 <sup>th</sup>
Teen Council .....	October 8 <sup>th</sup>
Poultry Show .....	October 10 <sup>th</sup>

<https://4-h.org/find/>

Northampton County Office

9495 NC 305 Hwy, Jackson, NC 27845



## C.A.R.E./THE JOHN 3:16

**The John 3:16 Center Northampton County Location**  
C.A.R.E./The John 3:16 is a non-profit organization that has served Halifax, Warren and Northampton counties for the past 20 years. The mission of the organization is to eradicate generation poverty, child abuse and neglect through Christian principles of education and relationship building in the community.

**The John 3:16 Center has secured an office at The Roanoke Center in Rich Square, NC. Additionally, existing programs will begin this year such as *Stock the Classroom*, supplying all needed school supplies for every student attending two Northampton County schools, as well as a Northampton County location for their popular *Christmas Outreach* program, which provides a full set of clothes (including socks, shoes and underwear) books, toys, hygiene items, a hot meal, a meeting with Santa and a family Bible to participants in the program.**

The John 3:16 Center wishes to thank everyone who was instrumental in developing the expansion to Northampton County including the expansion committee members, those attending the sessions, and the Northampton County Chamber of Commerce. The office hours and phone number for The Roanoke Center location will be announced shortly. Anyone wishing to join the efforts of The John 3:16 collaborative can contact Shannon McAllister, Executive Director or Brittany Sinka, Operations Director at 252-586-1800 or by email: [smcallister@john316center.org](mailto:smcallister@john316center.org) or [bsinka@john316center.org](mailto:bsinka@john316center.org)

## SCHOOL SUPPLY DRIVE

Happening Now!

"Stock the Classroom"



needed supplies list available at:  
[www.John316Center.org](http://www.John316Center.org)

Current collection sites: The John 3:16 Center, Lake Gaston Pizza, LKG Chamber, Buddy Isles Tire & Automotive, Woodforest Bank in Roanoke Rapids, Northampton locations: Northampton Chamber, The Roanoke Center, Northampton Cultural & Wellness Center, Broadnax Diner, Conway Town Hall. Deadline August 23, 2019

**Business After Hours September 19<sup>th</sup> @ 5:45-7:30 PM Conway Town Hall, 301 W. Main Street Conway NC.**

Sponsored by the Town of Conway  
Door Prizes, Heavy Hors d' Oeuvres  
RSVP: 252-534-1383

## Northampton County



**Saturday, September 28, 2019 at 8:30am  
Conway, NC**

**Register Online NOW at**  
[noco5k.com](http://noco5k.com)

or call the Northampton County Chamber office at (252) 534-1383 for more information.

### COUNTY OFFICES CLOSED

Labor Day, Monday September 2, 2019



In Observance of Labor Day, The Northampton County Board of Commissioners will meet on Tuesday, September 3, 2019 at 6:00 pm in the Commissioners' Meeting Room located at 9495 NC 305 Hwy, Jackson, North Carolina. The purpose of the meeting is to conduct public business as indicated on the agenda.

**MONDAY SEPTEMBER 2, 2019, COUNTY OFFICES WILL BE CLOSED AND WILL REOPEN ON TUESDAY, SEPTEMBER 3, 2019**

## NORTHAMPTON COUNTY NCACC YOUTH VOICE



Brianne Flynn is the Youth Delegate who will be attending NCACC Annual Conference in Greensboro NC on August 22<sup>nd</sup> - 24<sup>th</sup>. Pictured from left to right are: Charles M. Jackson, MPA, County Manager, Commissioner Nicole Boone, Vice Chairwoman Geneva Riddick-Faulkner, Chairman Charles R. Tyner Sr., Brianne Flynn, Commissioner Kelvin Edwards Sr., and Commissioner Joyce Buffaloe.

## World Suicide Prevention Day Vigil



The event will start at 7pm and will conclude with a candle lighting at 8pm. please let me know if you would like to attend so that I can get a headcount for food and beverages? I will also send the exact address at that time.

**Rashid Darden**  
National President  
Gamma XI PHI  
[www.gammaxiphi.com](http://www.gammaxiphi.com)

**Don't wait until it's too late**

August is national "Will Making" Month and we are working with Legal Shield to have a lawyer come in and present information on making a will. We will need to have at least 12 participates. Please let me know if you are interested in this opportunity to make sure you and your family are protected. Refer to the flyer below from Legal Shield.

Please contact Ginny Lewis: 252-519-2611 or email: [glewis@rvchamber.com](mailto:glewis@rvchamber.com)  
Our possible dates are: August 14th or the 21st.

## "TRIPLE B @ SLC" FUNDRAISER FOR THE BLIND



**ALL YOU CAN EAT & DRINK BBQ and BREW**  
**SATURDAY, SEPTEMBER 7<sup>TH</sup>, 2019**  
**SEABOARD LIONS CLUB**  
653 Peanut Market Road, Seaboard, NC 27876  
Regular Ticket \$30.00  
GATE OPENS @ 3:PM • FOOD @ 4PM  
\*ADVANCE TICKET LOCATIONS\*  
GAY IMPLEMENT CO., SEABOARD, NC  
FLYTHE BROTHERS STATION, CONWAY, NC  
B&J'S CASH AND CARRY, ROANOKE RAPIDS, NC  
GARRY ELLIOTT 252-532-6050 • DAVID BURKE 252-532-4846  
WILLIAM OVERTON 252-536-8467  
"RAIN OR SHINE" THANKS FOR YOUR SUPPORT!!!!

## ROANOKE CHOWAN COMMUNITY COLLEGE

**ADDRESSING HUMAN TRAFFICKING IN YOUR COMMUNITY**  
AUGUST 21, 2019, 9 A.M. TO 4 P.M.  
ROANOKE CHOWAN COMMUNITY COLLEGE  
108 COMMUNITY COLLEGE ROAD, FREELAND BUILDING, COMMUNITY ROOM 1  
AHOSKIE, N.C.

**REGISTRATION: \$6**

**TOPICS:**  
How to Investigate Human Trafficking Case  
How to Identify Victims  
How to Communicate with Victims  
How to Provide Trauma-Informed Service  
Working Together to Address Human Trafficking in Your Community

**EXPERT SPEAKERS:**  
REPRESENTATIVE FROM FAYETTEVILLE AND WILMINGTON POLICE DEPARTMENTS  
SURVIVOR OF HUMAN TRAFFICKING  
ASSISTANT U.S. ATTORNEY  
REPRESENTATIVE FROM A SAFE PLACE  
RICK HOFFMAN  
AMANDA GONAL  
KIRICKA YARBROUGH SMITH  
PAUL STREGLAND

### EMPLOYMENT OPPORTUNITIES

- Environmental Health Specialist F/T Grade 68 \$35,698-37,505
  - Deputy Sheriff F/T Grade 66 \$33,998-35,719
  - Detention Center Officer F/T Grade 61 \$26,640-27,989
  - Social Worker Investigator F/T Grade 70 \$35,357-69,450
  - PHN II Nurse Family Partnership F/T Grade 72 \$45,562-47,870
  - PHN II Home Health F/T Grade 72 \$42,562-47,870
  - Telecommunicator F/T Grade 61 \$26,640-27,989
  - Code Enforcement Officer I F/T Grade 68 \$37,486-66,144
- Visit: [http://www.northamptonnc.com/departments/departments\\_f-v/human\\_resources/index.php](http://www.northamptonnc.com/departments/departments_f-v/human_resources/index.php)